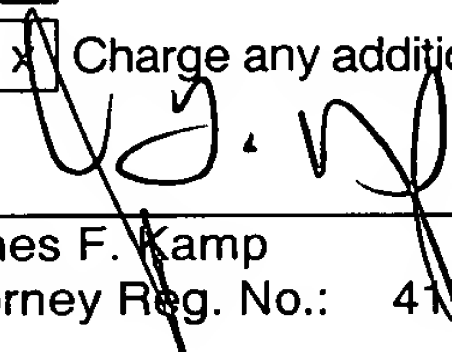
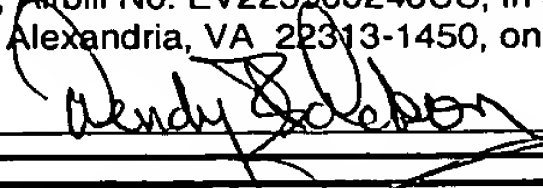




03-31-04
Emope

2851\$

AMENDMENT TRANSMITTAL LETTER				Docket No. 65446-0082	
Application No. 09/913,425	Filing Date February 17, 2000	Examiner A.A. Mathews	Art Unit 2851		
Applicant(s): Paul T. Ryan et al.					
Invention: AN AUTOMATED SYSTEM FOR EXCISING PROTEINS FROM TWO-DIMENSIONAL ELECTROPHORESIS GELS					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	62	- 34 =	8	x 9.00	72.00
Independent Claims	7	- 2 =	5	x 43.00	215.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					475.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					762.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. 18-0013 in the amount of \$ 762.00 . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 18-0013 as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
<div> James F. Kamp Attorney Reg. No.: 41882 RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue, Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0656</div>				Dated: March 30, 2004	
Amendment Transmittal					
I hereby certify that this correspondence is being sent via facsimile to Examiner A.A. Mathews at 703-872-9306, as well as deposited with the U.S. Postal Service as Express Mail, Airbill No. EV223960240US, in an envelope addressed to: MS Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: March 30, 2004		Signature:  (Wendy A. Balabon)			